

**SONOMA COUNTY JUNIOR COLLEGE DISTRICT
SANTA ROSA JUNIOR COLLEGE**
1501 Mendocino Avenue
Santa Rosa, CA 95401

**RELEASE
AUTHORIZATION TO REPRODUCE PHYSICAL LIKENESS**

I _____, (PRINT) hereby expressly grant to the SONOMA COUNTY JUNIOR COLLEGE DISTRICT, the right to photograph me and use my picture, silhouette, and other reproductions of my physical likeness including voice recording in connection with the event noted below.

I hereby certify and represent that I have read the foregoing and fully understand the meaning and effect thereof and, intending to be legally bound, I have hereunto set my hand this day of _____, 2008.

_____ Signature

_____ Witness

**IF ANY OF THE USES LISTED BELOW ARE NOT RELEASED
PLEASE INITIAL NEXT TO THOSE ITEMS:**

- Not for Educational Access Programming _____(initial)
- Not for non-commercial TV or radio broadcast _____(initial)
- Not for commercial broadcast _____(initial)
- Not for classroom use by other schools _____(initial)
- Not for educational use by Sonoma County nonprofit agencies _____ (initial)
- Not for use on the Internet _____ (initial)

EVENT: President's Dinner Event: Speakers 9/24/06
Event Date